

**3/20/15 – Colorado Federal Executive Board (CFEB)**  
**ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE**  
<http://www.colorado.feb.gov/>

**BEWARE OF IRS TAX SCAMS**

From Gay Page, CFEB Executive Director

I received four phone calls on March 17, 2015, threatening me with warrants for my arrest for unpaid taxes. The caller's phone numbers were 703 552 8237 & 8238 and the content of the messages sounded very official. First I called my CPA who told me this was a scam and then I called the IRS, who shared the following information regarding aggressive and sophisticated scams circulating from criminals claiming to be from the IRS and Treasury.

While the scam can take different forms, the perpetrators commonly tell victims that they owe money, which they can pay through a pre-paid card, or are due a refund (a phishing tactic). They often threaten victims with warrants and arrest. There are also reports of scammers targeting IRS employees by name, saying they're the subject of "an internal investigation." In some instances, the scammers leave phone numbers that appear on caller ID as though they're actually coming from a legitimate government agency.

***Regardless of the scam, the IRS will never:***

- ♦ Call to demand immediate payment, nor will the agency call about taxes owed without first having mailed you a bill.
- ♦ Demand that you pay taxes without giving you the opportunity to question or appeal the amount they say you owe.
- ♦ Require you to use a specific payment method for your taxes, such as a prepaid debit card.
- ♦ Ask for credit or debit card numbers over the phone.
- ♦ Threaten to bring in local police or other law-enforcement groups to have you arrested for not paying.
- ♦ Use email, text messages or any social media to discuss your personal tax issue.

If you or someone you know receives a call from somebody claiming to be from the IRS asking for money or personal information, such as a bank account or Social Security number, report it to:

- ♦ TIGTA at [http://www.treasury.gov/tigta/contact\\_report\\_scam.shtml](http://www.treasury.gov/tigta/contact_report_scam.shtml)
- ♦ The FTC using its FTC Complaint Assistant | <https://www.ftccomplaintassistant.gov/GettingStarted#crnt> |(add "IRS Telephone Scam" to the comments).
- ♦ If you believe you may owe taxes, you should call the IRS at 800-829-1040 for help.

For more information on tax scams, visit:

- ♦ Tax Scams/Consumer Alerts page | <http://www.irs.gov/uac/Tax-Scams-Consumer-Alerts>
- ♦ IRS YouTube | <https://www.youtube.com/user/irsvideos>
- ♦ Tumblr | <http://internalrevenueservice.tumblr.com/> | Search "scam" to find all the scam-related posts.

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## WHITE HOUSE

Reducing Greenhouse Gas Emissions in the Federal Government and Across the Supply Chain  
<https://m.whitehouse.gov/the-press-office/2015/03/19/fact-sheet-reducing-greenhouse-gas-emissions-federal-government-and-acro>

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## DENVER FEDERAL WELLNESS CENTER

Kiel Hovland | 303-236 6911 | [kiel.hovland@gsa.gov](mailto:kiel.hovland@gsa.gov)

Now accepting semi-annual memberships | April - September | \$114 (Save \$30 by paying semi-annually)

- ♦ Brand new fitness equipment!
- ♦ You don't have to work at the Denver Federal Center to join. Membership is open to all federal employees, retirees, family members, and contractors.
- ♦ Any federal employee visiting the Denver area is also welcome to work out at the center for a small daily fee

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## CFEB WORKFORCE DEVELOPMENT COUNCIL

### ***Secretary Position Open***

Self-nominations welcome | email [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)  
<http://www.colorado.feb.gov/index.php?content=85&page=WorkforceDevCouncil>

If you are a professional working in Alternative Dispute Resolution, Human Resources, Training or Employee Health & Wellness and would like to enhance your career through interaction with other agencies and federal employees, please consider joining the council as secretary. The time requirement is approximately 3 hours/month and meetings are the second Thursday of each month, 10:00 am – Noon.

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## NATIONAL ARCHIVES & RECORDS ADMINISTRATION (NARA) RECORDS MANAGEMENT TRAINING

lj.divine@nara.gov | Register <http://nara.learn.com/recordsmanagement-training>

All classes will be held at 17101 Huron St., Broomfield, CO | NARA's records management training program provides innovative, comprehensive, and cost-effective records management instruction to our learning community of Federal employees and contractors.

April 6, 2015 | 8:30 am - 4:00 pm | Records Management Overview | \$150.00

April 7-8, 2015 | 8:30 am - 4:00 pm | Creating & Maintaining Agency business information | \$300.00

April 9-10, 2015 | 8:30 am - 4:00 pm | Records Scheduling | \$150.00

May 18-19, 2015 | 8:30 am - 4:00 pm | Records Schedule Implementation | \$300.00

May 20-21, 2015 | 8:30 am - 4:00 pm | Asset & Risk Management | \$300.00

May 22, 2015 | 8:30 am - 3:30 pm | Records Management | \$150.00

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## **DENVER ASSOCIATION OF GOVERNMENT ACCOUNTANTS (AGA) AWARD NOMINATIONS**

<https://sites.google.com/site/denveraga/community-service-events/2015-aga-awards-nominations?pli=1>

Nominations can be submitted on behalf of individuals or on behalf of yourself. Submissions are requested no later than April 19, 2015 to be considered for award.

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## **MARCH CALENDAR**

### **2015 DENVER MILITARY & VETERANS EMPLOYMENT EXPO**

Register | [www.mvee.org](http://www.mvee.org) | Auraria Campus, Turnhalle Room | 890 Auraria Pkwy | Denver CO | Free | Open to all Active Duty, National Guard & Reserve service members, Veterans, and their Spouses

**March 23-24, 2015** | 8:00 am – 4:00 pm | Classes

**March 25, 2015** | 10:00 am – 4:00 pm | Expo & Meet Employers

Early Entrance for those who take classes) | 10:00 am – 12:00 pm | 12:00 – 4:00 pm for all others

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### **BLM-CO WOMEN'S HISTORY MONTH EVENT**

March 24, 2015 | 2:00 pm | 2850 Youngfield St, Lakewood, CO | 4th Floor Conf Rm | Free

Ms. Betty Heid, Chair of the Board of Director of the Colorado Women's Hall of Fame will give an in-depth presentation on the Colorado's Women's Hall of Fame, with a Classical duet by our own talented Violinist, Elizabeth Harris and Cellist, Chandrika Prem

Rosene Vigil | 303 239 3661 | [rvigil@blm.gov](mailto:rvigil@blm.gov)

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### **FERS RETIREMENT CLASS | Registration Deadline 3/27/15**

March 25, 2015 | 8:30 am – 4:00 pm | USDA Campus | Fort Collins CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=247>

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### **TRIBAL RELATIONS WORKSHOP**

March 31, 2015 | Golden Community Center, Golden CO | \$295.00, includes book

Register | [www.workinginindiancountry.com/registration-and-scheduling/](http://www.workinginindiancountry.com/registration-and-scheduling/)

Larry Keown | 307 751 0540 | [lkeown@ldkassociates.com](mailto:lkeown@ldkassociates.com)

This one-day workshop, *“Working In Indian Country: Building Successful Business Relationships with American Indian Tribes”* is being offered in partnership with the Association on American Indian Affairs and LDK Associates, LLC (Working In Indian Country).

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### **BONFILS PUEBLO CHEMICAL DEPOT BLOOD DRIVE**

March 31, 2015 | June 9, 2015 | August 11, 2015 | October 15, 2015 | All – 1:00 – 5:00 pm

Bonfils Bus, adjacent to Building 6 | Pueblo CO

Kathryn Cain | 719 549 4060 | [kathryn.cain@us.army.mil](mailto:kathryn.cain@us.army.mil)

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## **APRIL & BEYOND**

### **HIGHER EDUCATION DIVERSITY SUMMIT**

April 10, 2015 | 8:00 am – 5:00 pm | \$25 Early-Bird | \$35 Standard Registration

Auraria Campus Tivoli Building | 900 Auraria Pkwy | Denver

<http://heds.auraria.edu/conference>

Jeremy VanHooser | 303-556-3022 | [jvanhoo1@msudenver.edu](mailto:jvanhoo1@msudenver.edu)

This year's theme is "Who's Sitting Next to You: Diversity Unmasked". A series of workshops, discussion forums, and opportunities for networking have been designed to increase understanding of and appreciation for multiple worldviews.

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### **MILITARY FATHER DAUGHTER BALL**

April 11, 2015 | 5:30 - 9:30 pm | Antlers Hilton Hotel | 4 South Cascade, CO Springs, CO | Cost \$35 for E-5 & below; \$45 all others & \$15 each additional daughter

Register online | <https://www.ppymca.org/register> | type in Military Father Daughter Ball

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### **DENVER FEDERAL SAFETY AND HEALTH COUNCIL QUARTERLY TRAININGS**

April 15, 2015 | 1:00 pm | Topic: Ergonomics | Free

USFWS Mountain-Prairie Region Office | 134 Union Blvd | Lakewood CO

July 16, 2015 | 1:00 pm | Topic: Lockout/Tagout | Free

Denver Joint Electrical Apprenticeship Training Center | 1291 E 54 Ave Denver CO

October 15, 2015 | 1:00 pm | Topic: Office Safety | Free

Rocky Mountain Arsenal National Wildlife Refuge | 6550 Gateway Rd | Commerce City CO

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### **FEMA L141 COURSE – Instructional Presentation & Evaluation Skills**

April 14-16, 2015 | **Class is Full** - CONTACT Mike Brinkman if you would like to be placed on the wait list | 303 235 4982 | [Michael.brinkman@fema.dhs.gov](mailto:Michael.brinkman@fema.dhs.gov)

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### **CFEB QUARTERLY MEETING & TRAINING FORUM**

April 23, 2015 | 7:30 - 11:00 am | Registration Deadline 4/17/15

\$28 | Includes training and full breakfast buffet

Online Registration Required | <http://colorado.feb.gov/register/?ee=255>

<http://www.colorado.feb.gov/index.php?content=26&page=QuarterlyBoardMtgs>

2015 TRAINING FORUM THEME | Communication

*The biggest problem in communication is the illusion that it has been accomplished.*

- George Bernard Shaw

INTERVIEW SKILLS AND MEDIA RELATIONS

This forum is designed to develop or enhance interview and presentation skills and is aimed at anyone who may be called upon to answer questions, either from the media or from public groups. Training covers:

- ♦ Basic points of preparing for interviews
- ♦ Characteristics of news
- ♦ TV's particular eccentricities
- ♦ Cautions, dos and don'ts
- ♦ Body language
- ♦ Handling confrontation

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### **NATIONAL WEATHER SERVICE SEVERE WEATHER SPOTTER TRAINING**

April 29, 2015 | 9:00 – Noon | Denver Federal Center | Lakewood CO

FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=274>

TRAINER | Bob Glancy, Warning Coordination Meteorologist, National Weather Service

A trained spotter can help their business or community by providing the early notification of a dangerous weather situation. Spotter training keeps the spotter and family safer when severe weather threatens.

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### **AMERICA'S PREPAREATHON – NATIONAL DAY OF ACTION**

April 30, 2015 | 10:00 am – 2:00 pm | The Webb Bldg Atrium | 201 W Colfax Ave, Denver CO |

Free | Register <http://www.DenverGov.org/OEM>

Carolyn Bluhm | 720 865 7698 | [carolyn.bluhm@denvergov.org](mailto:carolyn.bluhm@denvergov.org)

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### **MILITARY MOTHER DAUGHTER TEA**

May 2, 2015 | 9:30 am - 1:00 pm | Southeast Armed Services YMCA | Community Room A & B |

Cost \$25 YMCA Members; \$35 Non-members; \$10 for each additional daughter

Register online | [www.ppymca.org/register](http://www.ppymca.org/register) | type in 2015 Military & Daughter Tea

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### **WHITE HOUSE SUMMIT**

**Asian Americans & Pacific Islanders**

May 12, 2015 | <http://www.ed.gov/edblogs/aapi/white-house-summit/>

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## **CALLING ALL RUNNERS & WALKERS**

### **31<sup>st</sup> ANNUAL FED CUP 5K WALK/RUN**

May 16, 2015 – Armed Forces Day | 8:15 am | Denver Federal Center

Register Online | [www.RunningGuru.com/Website/FedCup5K](http://www.RunningGuru.com/Website/FedCup5K) | \$16.90 | Race day \$20

Renee Varin Potratz | 303 202 4040 | [Renee.VarinPotratz@dcma.mil](mailto:Renee.VarinPotratz@dcma.mil)

Devin Croft | [DCtrainer@comcast.net](mailto:DCtrainer@comcast.net)

### **COLFAX MARATHON**

May 16-17, 2015 | GOV CUP RELAY - May 17, 2015 | Sponsored by Kaiser Permanente

REGISTER | <http://www.runcolfax.org/>

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## **EMERGENCY PREPAREDNESS TABLETOP EXERCISES | FEMA/EMI**

### **AGRICULTURE EVENT**

June 17, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=236>

### **LONG TERM OUTAGE**

July 8, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=237>

### **BUILDING COLLAPSE (Non Earthquake)**

August 25, 2015 | 9:30 am - 2:00 pm | Colorado Springs CO

<http://colorado.feb.gov/register/?ee=238>

### **Public Health / INFECTIOUS DISEASE**

September 2 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=239>

### **LONG TERM RECOVERY**

September 16, 2015 | 9:30 am - 2:00 pm | Lakewood CO

<http://colorado.feb.gov/register/?ee=240>

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## **6<sup>TH</sup> ANNUAL PATHWAYS TO RESPECTING AMERICAN INDIANS CIVILS RIGHTS CONFERENCE**

July 9, 2015 | 8:30 am - 4:00 pm | King Center at Auraria Campus | 855 Lawrence Way, Denver, CO | Free | Register for conference: <http://www.eventbrite.com/e/2015-pathways-to-respecting-american-indian-civil-rights-conference-tickets-15961524349>

The American Indians Pathways Taskforce will be hosting a one-day FREE training and education conference to promote the civil rights of American Indians. Topics will include information on health care, employment, education, environmental justice, child welfare, and housing. Keynote speaker will be William Mendoza, Executive Director of the White House Initiative on American Indian and Alaska Native Education.

Field representatives and attorneys from federal, state, local and advocacy organizations will be on-site and available to provide services/answer question from the public from 1:30 pm - 4:00 pm during the conference.

Patricia McMahon | 303 866 1344 | [patricia.mcmahon@eeoc.gov](mailto:patricia.mcmahon@eeoc.gov)

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### **FEW (Federally Employed Women) NATIONAL TRAINING PROGRAM**

July 13-15, 2015 | New Orleans LA

<https://www.few.org/training-education/national-training-program/>

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### **LEADERSHIP GOES TO THE MOVIES**

August 18, 2015 | 8:30 am - 4:00 pm

Denver Federal Center | Lakewood CO

\$100 | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=269>

TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! Grab your popcorn and get cozy because Hal Pitt is taking you to the movies. In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about leadership from some of your favorite movies. This course addresses the following OPM competencies: Leading People | Leading Change & Integrity | Honesty | Vision | Influencing

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### **VAN & CARPOOL**

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)



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## HEALTH DOES MATTER

### BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | [www.bonfils.org](http://www.bonfils.org) (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | [bpalcsak@usgs.gov](mailto:bpalcsak@usgs.gov)

### NUTRITION EVENTS

[www.kingsoopers.com/healthmatters](http://www.kingsoopers.com/healthmatters)

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## LIGHTEN UP!



“It’s a taser. It’s for your snoring.”

###

## PETS OF THE WEEK

*Adopt a pet and save a life*

**Joplin Peaches** | Blue Tick/ Treeing Walker Hound Mix | Female | 1.5-2 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

**Clyde** (152989) | male Labrador retriever mix | 3-year-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | [customercare@fas4pets.org](mailto:customercare@fas4pets.org)

<http://www.FoothillsAnimalShelter.org>

**Rocky** | Domestic Short Hair, Brown Tabby | 3 yr old male  
ANGELS WITH PAWS SHELTER | 303-274-2264 | <http://www.angelswithpaws.net/>  
<https://www.petfinder.com/petdetail/25804056>

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## **VOLUNTEER OPPORTUNITIES**

VOLUNTEER OPPORTUNITY IN PUBLIC HEALTH  
<http://www.publichealth.org/volunteering/>

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER  
Angels With Paws | 2540 Youngfield St | Lakewood CO  
Please contact shelter manager Sondra Bailey | 303 274 2264 |  
<http://www.angelswithpaws.net/volunteering/>

VOLUNTEER INCOME TAX ASSISTANCE  
Now until April 15, 2015 | Become a Volunteer Income Tax Assistance (VITA) or Tax Counseling  
for the Elderly (TCE) Programs | Laurie Morris | 970-554-0445 | [Laurie.Morris@morgancc.edu](mailto:Laurie.Morris@morgancc.edu)

SISTERHOOD OF THE TRAVELING PETS  
Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver  
<https://www.facebook.com/sisterhoodofthetravelingpets>  
Sassie Skelton | 719 482 0705

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**JOB ANNOUNCEMENTS**  
<https://www.usajobs.gov/>

DOI, Bureau of Reclamation, Denver and Lakewood, CO locations

Interdisciplinary Biologist/Ecologist | GS-401/408-7/9/11  
<https://www.usajobs.gov/GetJob/ViewDetails/398069900>  
<https://www.usajobs.gov/GetJob/ViewDetails/398071100>

Technical Writer/Editor | GS-1083-11  
<https://www.usajobs.gov/GetJob/ViewDetails/397638100>

Civil Engineer (Hydrologic) | GS-0810-9/11  
<https://www.usajobs.gov/GetJob/ViewDetails/395140500>

City of Lone Tree Police Department, Lone Tree, CO

Emergency Preparedness Coordinator

[www.cityoflonetree.com/jobs.aspx](http://www.cityoflonetree.com/jobs.aspx)

DOI National Park Service, Washington DC

Equal Employment Manager | GS-0260-15

<https://www.usajobs.gov/GetJob/ViewDetails/396212400>

FBI National Academy, Quantico, VA

Now accepting applications from Military Officers & Non-commissioned Officers of the Military Police and Military Intelligence specialties to attend the FBI National Academy

<http://www.armytimes.com/story/military/careers/2015/03/03/fbi-academy-courses-2016/24314599/>

US Forest Service Region 2

<https://fsoutreach.gdcii.com/Outreach/>

CIA, Undergraduate Internship Program – National Clandestine Service

<https://www.cia.gov/careers/student-opportunities/ncs-intern.html>

US Census Bureau, Colorado

[http://www.census.gov/regions/denver/www/jobs/colorado\\_jobs.php?eml=gd&utm\\_medium=email&utm\\_source=govdelivery](http://www.census.gov/regions/denver/www/jobs/colorado_jobs.php?eml=gd&utm_medium=email&utm_source=govdelivery)

FBI Cyber Careers, Various Locations

[www.fbijobs.gov/CyberCareers](http://www.fbijobs.gov/CyberCareers)

Congressional Budget Office, Washington DC

[www.cbo.gov/careers](http://www.cbo.gov/careers)

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## **CFEB EMAIL ANNOUNCEMENTS**

To submit information to be included in the announcements, please email it by Wednesday of each week to [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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*Have a nice and safe weekend,*

Gay & Jeff

Gay Page | CFEB Executive Director | [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

Jeff Conn | CFEB Outreach Strategist | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

***Working for the greater good by creating partnerships for intergovernmental communication & collaboration!***

Please email [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) to subscribe or unsubscribe from CFEB email